Meeting Minutes

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| Student Executive | | | | | | | | |
| Date: 03.06.25 | | | Meeting Time: 10:30-12:30pm | Meeting Location: Online | | | | |
| Chair | Ethan Davies | | | | | | | |
| Clerk | Mark Francos (GPC) | | | | | | | |
| Attendees | Chris Murray (VP Coleraine), Favour Okpohs (VP Belfast), Reece Armstrong (VP Magee), Mandy Mulholland (SVM) | | | | | | | |
| Apologies | Emily Roberts (VP Education), Connor O’Hagan (VP Sport and Wellbeing), Daniel Sanusi (VP Equality and Belonging) | | | | | | | |
| 1. Review Actions from Previous Meeting | | | | | Presenter: Chair | | | |
| Key Points | Sponsorship Arrangements - Policy to be raised at Management Board. (SE) -President to chase with CEO.  MLA Meetings - President to arrange meetings alongside CC and GPC. (President, GPC, CC) - Officers are reminded to follow up on this action.  GPC to research current connections between UU and Israel to inform future discussion. (GPC) - GPC provided an update on research undertaken that was found in papers. | | | | | | | |
| 2. Minutes | | | | | Presenter: Chair | | | |
| Key Points | * The minutes of the previous meeting were approved. | | | | | | | |
| 3. Chair’s Communications | | | | | Presenter: Chair | | | |
| Key Points | * Provided a brief update on situation within the university, including major financial decisions. * Attended Trustee Board. * Other members including MM highlighted how professional the President has been throughout his engagements, advocating and ensuring students are at the heart of everything. | | | | | | | |
| 4. Officer Updates | | | | | Presenter(s): All Officers | | | |
| Key Points | * Officers provided a brief update on any important matters that have occurred since the last meeting. | | | | | | | |
| Agreed Action(s) | | | | | | Responsible | | Deadline |
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| 5. Apartheid Free TCD | | | | | Presenter: Chair | | | |
| Key Points | | * GPC provided a brief overview on research undertaken, outlining research found. * President to follow up with remainder of team and TCD officer. | | | | | | |
| Agreed Action(s) | | | | | | Responsible | Deadline | |
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| 6. Any Other Business | | Presenter: Chair | | |
| Key Points | * No other business of note. | | | |
| Agreed Action(s) | | | Responsible | Deadline |
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| 7. Date of Next Meeting | | Presenter: Chair |
| Key Points | The next meeting is currently scheduled for Tuesday 17th June 2025. | |